TAFT SCHOOL DISTRICT 90
1605 S. Washington Street
Lockport, Illinois 60441
Our Vision: Committed to continuous improvement

October 20, 2026 @ 6:30 p.m.
SCHOOL BOARD MEETING AGENDA

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE**

2. **ROLL CALL**

3. **CLOSED SESSION**
   Purpose
   As permitted by provisions of the Open Meetings Act, 5 ILCS 120/2 et seq., it is expected that the Board will recess to closed session to consider information regarding: (1) the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the District; (2) collective negotiating matters or deliberation of salary schedules; (3) imminent or probable Litigation; (4) evidence or testimony presented in a closed hearing; and (5) student disciplinary matters.

4. **RECOGNITION OF THE PUBLIC**
   Purpose of this item is to
   (a) provide an opportunity for the introduction of select members of the audience to the Board of Education; (b) to provide a forum for members of the public to address the Board. With respect to the latter objective, it is the aim of the Board to listen to all constituents of School District 90 who wish to be heard, subject to such time limitations as anticipated business may warrant. In order to affect this goal, the Board will generally reserve up to twenty minutes for public comment. Those who address the Board are asked to limit their remarks to five minutes or less and to refrain from reiterating points made by preceding speakers. The Board will take whatever comments are made under advisement and, as such, may not respond during this meeting.

5. **COMMUNICATIONS**
   5.1. Board Member Updates

6. **COMMITTEE REPORTS:**
   6.1. Finance Committee Meeting recap

7. **PRINCIPAL REPORT:**
   7.1. Professional Development Update

8. **SUPERINTENDENT'S REPORT:**
   8.1. FOIA
   8.2. Enrollment Report Update
   8.3. Superintendent Evaluation Goals

9. **APPROVAL OF MINUTES:**
   9.1. It's recommended that the Board of Education approve the Public Hearing minutes of September 22, 2026
   9.2. It's recommended that **t**he Board of Education approve the Regular Board meeting minutes of September 22, 2026.
   9.3. It's recommended that the Board of Education approve the Closed Session minutes of September 22, 2026.

10. **CONSENT AGENDA – Action.** Items may be removed from the consent agenda on the request of any one member. Items not removed may be adopted by general consent without debate. Removed items may be taken up either immediately after the consent agenda or placed later on the agenda at the discretion of the Board
    Motions: It is recommended the Board of Education approve the consent agenda as presented.
    10.1. Approve Treasurer's Report
    10.2. Authorize to pay bills/payroll
    10.3. Accept Investment Report

10.4. It's recommended that the Board of Education accept the following Polices: 2:230, 5:40, 5:70, 5:240, 6:70, 6:80, 6:190, 7:130, 8:70, 2:120-E3, 2:70-E, 2:220-E1, 2:220-E3, 2:220-E5, 2:220-E82:30, 3:40, 3:50, 3:60, 3:70, 4:120, 4:175, 5:110, 5:140, 5:185, 7:30, 7:80, 7:345, 8:100

10.5. It's recommended that the Board of Education approved the Facility Rental Agreement from Bragi's Players/Taft Foundation as presented.

10.6. It's recommended that the Board of Education approve the facility rental agreement from Elite Dance Academy as presented on 12/12/2026 from 8:00am-6:00pm.

10.7. It's recommended that the Board of Education approve the facility rental agreement from Taft Parent Athletic Association as presented.

10.8. It's recommended that the Board of Education approve the facility rental agreement from Girl Scout for 12/7/26 from 6-7p.m.

10.9. It's recommended that the Board of Education approve the contract from Carefree Lawn Maintenance for snow removal for the 2026-2027 school year as presented.

PERSONNEL REPORT:

Hires:

10.10. It's recommended that the Board of Education approve the removal of Pete Howard as 7th Grade Boys Basketball Coach for the 2026-2027 school year and add Jim Calabrese as 7th Grade Boys Basketball Coach for the 2026-2027 school year at $3,440.00

10.11. It's recommended that the Board of Education approve Pete Howard as 7th Grade Girls Volleyball Coach for the 2026-2027 school year at $3,760.00.

10.12. It's recommended that the Board of Education approve Pete Howard as 8th Grade Girls Volleyball Coach for the 2026-2027 school year at $3,760.00

11. CLOSED SESSION (if needed)

12. ACTION ITEMS

12.1. It's recommended that the Board of Education approve the quote from Konica Minolta Business Solutions for a new copier lease agreement in the amount of $1,091.20 a month for 60 months.

13. ADJOURNMENT